

CHHATTISGARH DENTAL COLLEGE & RESEARCH INSTITUTE  
SUNDRA, RAJNANDGAON-491 441 (C.G.)

CDCRI 399

Date : 16.03.2022

CLINICAL POSTING FOR THIRD BDS (REGULAR BATCH) 2021-22

TIMING : 1.30 PM TO 04.00 PM

DATE	PROSTHO.	CONSO.	O.S.	PEDO.	PERIO.	O.D.	ORTHO.	PUB. HEALTH
27.12.2021 to 06.01.2022	A	B	C	D	E	F	G	H
07.01.2022 to 17.01.2022	B	C	D	E	F	G	H	A
18.01.2022 to 28.01.2022	C	D	E	F	G	H	A	B
29.01.2022 to 08.02.2022	D	E	F	G	H	A	B	C
09.02.2022 to 20.02.2022	E	F	G	H	A	B	C	D
21.02.2022 to 03.03.2022	F	G	H	A	B	C	D	E
04.03.2022 to 14.03.2022	G	H	A	B	C	D	E	F
15.03.2022 to 25.03.2022	FIRST INTERNAL EXAMINATION							
26.03.2022 to 06.04.2022	H+ A1	A	B	C	D	E	F	G
07.04.2022 to 18.04.2022	A	B+ A1	C	D	E	F	G	H
19.04.2022 to 30.04.2022	B	C	D+ A1	E	F	G	H	A
01.05.2022 to 15.05.2022	SUMMER VACATION							
16.05.2022 to 26.05.2022	C	D	E	F+ A1	G	H	A	B
27.05.2022 to 06.06.2022	D	E	F	G	H+ A1	A	B	C
07.06.2022 to 17.06.2022	E	F	G	H	A	B+ A1	C	D
18.06.2022 Onwards	SECOND INTERNAL EXAMINATION							

BATCH → A: 01-09 B: 10-18 C: 19-27 D: 28-36 E: 37-45 F: 46-54 G: 55-64 H: 65-74

Batch A1: Rupsankar Das & Sharon Glory Kumar

Copy to: 1- All Concerned Dept. 2. President & Secretary Sir 3. Dean 4- Administrator, Univ. Section & Notice Board 5- Office Record File

102  
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CDCRI/398

Date : 16.03.2022

**CLINICAL POSTING FOR FINAL BDS (REGULAR BATCH, 2021-22)**

**TIMING : 10.00 AM TO 01.00 PM**

DATE	PROSTHO.	CONSO.	O. S.	PEDO.	PERIO.	O. D.	ORTHO.	PUB. HEALTH
24.12.2021 to 05.01.2022	A	B	C	D	E	F	G	H
06.01.2022 to 18.01.2022	B	C	D	E	F	G	H	A
19.01.2022 to 31.01.2022	C	D	E	F	G	H	A	B
01.02.2022 to 13.02.2022	D	E	F	G	H	A	B	C
14.02.2022 to 26.02.2022	E	F	G	H + A1	A	B	C	D
27.02.2022 to 11.03.2022	F	G	H	A	B + A1	C	D	E
12.03.2022 to 24.03.2022	FIRST INTERNAL EXAMINATION							
25.03.2022 to 06.04.2022	G	H	A	B	C	D + A1	E	F
07.04.2022 to 19.04.2022	H	A	B	C	D	E	F + A1	G
20.04.2022 to 2.05.2022	A	B	C	D	E	F	G	H + A1
03.05.2022 to 15.05.2022	SUMMER VACATION							
16.05.2022 to 29.05.2022	B+ A1	C	D	E	F	G	H	A
30.05.2022 to 12.06.2022	C	D+ A1	E	F	G	H	A	B
13.06.2022 to 21.06.2022	SECOND INTERNAL EXAMINATION							

BATCH → A: 01-08 B: 09-16 C: 17-24 D: 25-32 E: 33-39 F: 40-46 G: 47-53 H: 54-60

Batch A1: Y Aman Krishna Reddy (w.e.f 17.02.2022)

Copy to: 1- All Concerned Dept. 2. President & Secretary Sir 3. Dean 4- Administrator, Univ. Section & Notice Board 5- Office Record File

102  
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